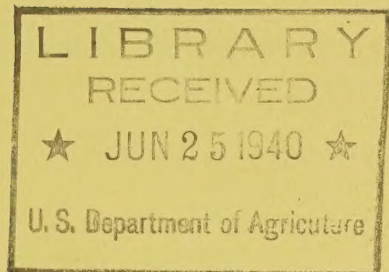


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F A C T S

ABOUT THE

FOURTEENTH ANNUAL

NATIONAL 4-H CLUB CAMP

June 12-19, 1940

Washington, D. C.

United States Department of Agriculture

Extension Service

EXTENSION SERVICE

United States Department of Agriculture and State Agricultural Colleges
Cooperating

FACTS

ABOUT THE

FOURTEENTH NATIONAL 4-H CLUB CAMP

Washington, D. C., June 12 to 19, 1940

The Fourteenth National 4-H Club Camp will be held under supervision of the Extension Service of the United States Department of Agriculture, June 12 to 19, 1940, inclusive, in Washington, D. C.

The Camp will be open to receive club delegates and leaders on June 12. The formal opening of the Camp is scheduled for 8 p. m., Wednesday, June 12. The camp program will close at 10 p. m., Wednesday, June 19. Only delegates and persons officially engaged in the Extension Service may stay in Camp.

OBJECTIVES

The objectives of the National 4-H Club Camp are to help 4-H Club delegates and extension agents to learn of the work of the United States Department of Agriculture and the other Government Departments, to gain a deeper understanding of those ideals that have shaped Washington as the Nation's Capital, and to confer together regarding the development of a strong rural leadership and a richer and fuller life for all those living in the country.

The National 4-H Club Camp also provides an excellent opportunity to portray to the public the accomplishments of the 4-H Club movement, to enable 4-H Club leaders to confer together regarding matters of importance in the further development of the 4-H Club program, and to help young people to widen their outlook on agriculture and life in general through the travel experiences gained in important centers of historic, economic, and social interest en route to and from the Camp and through the many happy contacts with young people and leaders of other States and areas.

THEME FOR NATIONAL CAMP

What's Ahead for Rural Youth is the theme for the delegates' conferences. A separate conference each day is being arranged for all 4-H Club delegates in order that they may discuss together the many aspects of this theme of most concern to them. Each year the fact has been emphasized that rural life is going to make far different demands on young

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people as future leaders than it has made on their parents and the agricultural leaders of the past. Therefore, it is believed that rural young people should be given every opportunity to prepare adequately to meet the problems of their maturity.

The program for the State leaders' conference is being arranged by a committee composed of Mr. Erickson, of Minnesota; Miss Hughes, of Virginia; Mr. Jernigan, of Arkansas; Miss Bunting, of Montana; Mr. Wright, of New York; Miss Smith, of Kansas; and Mr. Potter and Mr. Turner, of the Federal Extension Service.

MEMBERSHIP

Each State, as well as Hawaii, Alaska, and Puerto Rico, may send two 4-H Club leaders, two 4-H Club boys, and two 4-H Club girls. The director of extension in each State will be responsible for the selection of the leaders and club delegates to the Camp. Official leaders must be from the Extension Service. When a State sends two leaders to the Camp, it is recommended that a man and a woman be chosen. The average attendance at the National Camp is about 175 delegates and 80 leaders representing about 42 States.

REQUIREMENTS

The following standards are suggested as a basis upon which to select club delegates:

- (1) Each club delegate shall have reached his or her sixteenth birthday on June 1, 1940, and should not have passed his or her twenty-first birthday on June 1, 1940.
- (2) Each delegate shall have been an active member of a club during the calendar year 1939, and shall have completed at least 3 full years of club work involving result demonstrations and general 4-H Club activities.
- (3) Other things being equal, recognition shall be given to the club member in relation to his or her 4-H Club work.
- (4) Health and physical fitness likewise shall be considered in selecting the club delegates to the National Camp. Only the physically fit are able to carry through the camp program. An incipient case of appendicitis or other ailment that would prevent the active participation in camp activities should be considered as a disqualification for a State delegate. A health examination certificate will be required of every delegate.

FINANCES

The Department of Agriculture will furnish the camp site, tenting facilities, and equipment.

The States will make arrangements for the expenses of travel and subsistence to and from Washington and the cost of meals while in Camp.

GENERAL INFORMATION

- (1) The 1940 National 4-H Club Camp is located on the Mall immediately south of the Washington Monument and on the shore of the Tidal Basin.
- (2) The formal opening of the Camp will be held on the camp-grounds at 8 p. m., Wednesday, June 12.
- (3) Assemblies will be held in the auditorium of the South Building, United States Department of Agriculture.
- (4) Delegates' conferences will be held in the auditorium of the South Building, United States Department of Agriculture.
- (5) State club leaders' conferences will be held in Room 1039 in the South Building, United States Department of Agriculture.

A TYPICAL DAY'S PROGRAM

6:00	Reveille
6:45	Flag raising
7:15-8:15	Breakfast
9:00-10:20	Delegates' conference. Auditorium, United States Department of Agriculture
9:00-10:20	State leaders' conference. Room 1039, South Building
10:30-11:20	Assembly. Auditorium, United States Department of Agriculture
11:30-1:00	Tour
1:00-2:00	Luncheon

2:30-4:30	Tour
6:00-7:00	Dinner
8:00-10:00	Evening program at Camp
10:00	Taps

1940 NATIONAL 4-H CLUB CAMP COMMITTEE

Reuben Brigham.....	Chairman and Camp Director
R. A. Turner.....	Assistant Camp Director
Gertrude Warren.....	Assistant Camp Director
R. A. Turner.....	Leaders' Conferences
C. E. Potter.....	Leaders' Conferences
Gertrude Warren.....	Delegates' Conferences
Eugene Merritt.....	Delegates' Conferences
C. A. Sheffield.....	Daily Assemblies
Ruth Lohmann Smith.....	Daily Assemblies
Ella Gardner.....	Evening Programs and Recreation
Florence Hall.....	Evening Programs and Recreation
Madge J. Reese.....	Radio Programs
Mrs. Ola Powell Malcolm.....	Hospitality
W. G. Lehmann.....	Construction and Planning
Mary Mooney.....	General Secretary
H. W. Porter.....	Financial Secretary
Althea E. Thacker.....	Press News, Camp Newspaper
Clara Bailey.....	Press News, Camp Newspaper
G. W. Ackerman.....	Photographer
Cora L. Feldkamp.....	Camp Librarian
Lillian Murphy.....	Camp Inspector
Wilmer Bassett.....	Camp Inspector
